



To all Fishermen and Oilfield Family,

Please come join us for the 2019 Laredo Border Chapter API Bass Tournament and BBQ Cook-Off on September 12th, 13th & 14th in Zapata, Texas. Registration will be held at the Beacon Lodge Rec. Hall on Thursday September 12th, 2019. **Registration will be from 2:00 p.m. to 8:00 p.m. At least 1 team member must be present at registration. Fisherman auction will start @ 8:00 p.m with 80% Pay Back.** The BBQ Cook-Off auction will be on Friday evening after Open Cook/Chef's Choice around 7 PM. The API Bass Tournament & BBQ Cook-Off Headquarters will be at the Beacon Lodge all weekend. Everything will be hosted by the Beacon Lodge, Beacon Store and the RV Park.

This is one of our four fund raising events we have during the year to raise money for scholarships. These scholarships are awarded to students who meet our scholarship criteria in the South Texas region. We also support and donate to other youth oriented activities such as county fairs in the South Texas area.

The Laredo Border Chapter API is a Non-Profit organization & all profits from entry fees & sponsorship contributions go strictly towards our scholarship program. The API officers & general members receive nothing for their hard work & dedication to the chapter. **Please support our BASS Tournament & BBQ Cook-Off sponsorship drive for the kids futures!!**

**HELP US CONTINUE THIS TRADITION IN PROMOTING
ZAPATA COUNTY / FALCON LAKE
COME JOIN US!! SEE YOU THERE!!**

Best Regards,
Luis Cortes
President
Border Chapter API
www.laredoborderchapterapi.com

BASS TOURNAMENT TEAM

| | | | |
|-------------------------------|-------------------|---------------------------------|---------------------------|
| Robert Chavez | SPN Well Services | Tournament Chairman | 830-876-6129 |
| Gary LaFreniere | Knighten Ind. | Co-Chairman (Tourney/Rules) | 903-467-7342 |
| Speedy Collett | First Strike | Co-Chairman (Tourney/Rules) | 956-849-5305 |
| Rene Calderas | Innovex | Co-Chairman (Sponsorships) | 956-740-3639 |
| Aaron Ramos | Marion Services | Co-Chairman (Equipment Support) | 956-286-0666 |
| Erik Gutierrez | Kasper Pro Vac. | Co-Chairman (Entertainment) | 956-285-9358 |
| Imelda Buruato | Martinez Electric | Co-Chairman (Cook-Off) | 956-750-6000 |
| Luis Cortes | Golden Triangle | Co-Chairman (Cook-Off) | 956-744-8012 |
| | | Co-Chairman (Kids Events) | |
| Luis Hilario | Killam Oil | Treasurer | 956-286-6806 |
| Elsa Vela | Wright Materials | Registration | 956-286-3413 |
| Speedy Collett/James Bendele | | Weigh Masters | 956-236-9717/956-765-4866 |
| Laura Guerra-Hunt/Vero Chavez | | Event Support | |



BORDER CHAPTER API

2019 BASS TOURNAMENT

September 13th & 14th

ENTRY FORM

FISHERMAN # 1

NAME _____
ADDRESS _____
PHONE # _____
E MAIL _____
EMPLOYER _____

FISHERMAN # 2

NAME _____
ADDRESS _____
PHONE # _____
EMAIL _____
EMPLOYER _____

TEAM ENTRY (\$ 300/2 MAN TEAM) \$ _____
FISHERMAN AUCTION (\$100) \$ _____
SPONSORSHIP AMOUNT \$ _____
TOTAL \$ _____

PLEASE EMAIL TO:

Robert Chavez
rchavez@spnws.com

OR

Elsa Vela
elsav4@yahoo.com

MAIL TO: BORDER CHAPTER API

P.O. BOX 2644
Laredo, Texas. 78044

QUESTIONS PLEASE CALL:

Robert Chavez Gary LeFreniere
Tournament Chairman Co-Chairman (Rules)
830-876-6129 903-467-7342

TOURNAMENT HEADQUARTERS

Beacon Lodge – 956-765-4616
Speedy Collett – 956-849-5305

There will also be Kids Events (First 40 limit) on Saturday from 10:00 am to 12:00 pm.
Kids will participate for prizes as determined by Kids Event Director.



BORDER CHAPTER API

2019 BASS TOURNAMENT

SEPTEMBER 13th & 14th

RULES

ALL TEXAS PARKS & WILDLIFE RULES WILL APPLY

LIE DETECTOR MAY/WILL BE USED TO VERIFY RESULTS (DAILY/FINAL)

2 MAN TEAMS (MUST HAVE 2 & NO MORE THAN 2 PER BOAT)

3 FISH LIMIT PER BOAT PER DAY (MINIMUM LENGTH 14")

ARTIFICIAL LURES ONLY (NO LIVE BAIT)

ALL BOATS MUST HAVE KILL SWITCHES IN WORKING CONDITION

LIFE JACKETS MUST BE WORN WHEN BOAT IS ON PLANE

ONE ROD AT A TIME PER FISHERMAN

PENALTY FOR WEIGHING IN DEAD FISH = .50 LB. PER FISH

PENALTY FOR ANY FISHERMEN THAT WEIGH IN LATE 1 LB. PER MINUTE UP TO 10 MINUTES

NO FISHING WITHIN 50' OF ANOTHER TOURNAMENT BOAT (FLAGS ON BOATS)

ALL FISH BECOME PROPERTY OF API CHAPTER FOR LIVE RELEASE

ANYONE BREAKING TPWD OR TOURNAMENT RULES COULD/WILL BE DISQUALIFIED

COMPLAINTS OR PROTEST MUST BE MADE TO TOURNAMENT & RULES CHAIRMAN (IN WRITING)

WITHIN 15 MINUTES OF LAST WEIGH IN

NO OFF LIMIT RESTRICTIONS BEFORE TOURNAMENT - DEAD LINE 9/12 AT 3 PM - OFF THE LAKE

SCALES WILL BE OPEN ALL DAY FOR ANY FISHERMEN THAT WANT TO WEIGH IN EARLY

WEIGH MASTER DECISIONS ARE **FINAL**

****NO PROFESSIONAL ANGLERS ARE ALLOWED TO FISH THE TOURNAMENT. A PROFESSIONAL ANGLER IS ANYONE THAT HAS PAID \$1750 OR MORE FOR ANY TOURNAMENT ENTRY FEE AT ANY OTHER STATE TOURNAMENTS****

NUMBER OF TEAMS ENTERED WILL DETERMINE PRIZE PAYOUT & NUMBER OF PLACES

ENTRY FEE ----- \$ 300.00 PER BOAT

AUCTION ENTRY--- \$100.00 PER BOAT (OR BIDDER DOES NOT BUY A TEAM)

MUST PAY ENTRY TO BE INCLUDED IN FISHERMAN AUCTION BIDDING

SCHEDULE OF EVENTS

Thursday September 12, 2019 -- REGISTRATION FROM 2:00 PM TO 8:00 PM @ **BEACON LODGE REC HALL**

AT LEAST ONE TEAM MEMBER MUST BE PRESENT AT REGISTRATION.

FISHERMAN AUCTION WILL START @ 8:00 PM (80 % PAY BACK).

FOOD WILL BE SERVED AT 6:00 PM.

(HOSTED BY BEACON LODGE)

Friday September 13, 2019 START FISHING @ 7:00 AM -WEIGH IN @ 3:00 PM

FOOD WILL BE SERVED @ 5:00 PM

Saturday September 14, 2019 START FISHING @ 7:00 AM -WEIGH IN @ 3:00 PM

FOOD WILL BE SERVED AT 3:00 PM

AWARD CEREMONY FOR TOURNAMENT & AUCTION 6:00 PM

PARTY/MUSIC WILL FOLLOW BOTH NIGHTS



Border Chapter



BORDER CHAPTER API 2019 BASS TOURNAMENT

Zapata, Texas

September 13th & 14th, 2019

Fisherman Information:

Fisherman #1

Name _____

Address _____

Phone No. _____

E-mail _____

Employer: _____

Fisherman #2

Name _____

Address _____

Phone No. _____

E-mail _____

Employer: _____

CASH, CHECK OR CREDIT CARDS ARE ALL ACCEPTED
Please indicate which form of payment you are making

CASH CHECK CREDIT CARD

CREDIT CARD AUTHORIZATION FROM

| | | | | |
|------------------------------|--------------------|-------------------------|--|----|
| Name on Credit Card | | Team Entry: (\$300) | | \$ |
| Credit Card Type (circle) | AMEX VISA M/C DISC | Calcutta Entry (\$100) | | \$ |
| Account Number | | Sponsorship | | \$ |
| Expiration Date | | Total | | \$ |
| 3 Digit CID Number | | | | |

(Last 3 numbers on back of magnetic strip)

**Please make checks payable to: Border Chapter API and mail to:
Border Chapter API / P.O. Box 2644 / Laredo, TX 78044**